

**August 12, 2018 – 10:00a.**

The minor prophet **Zechariah** guides our worship this morning.

Zechariah ministered in Judah, 520-518 BC.

Zechariah was a post-exile prophet like Haggai. He directed his message to the surviving remnant returned from exile in Babylon. Zechariah stands out as an Old Testament messenger who spoke clearly of the promised Messiah, Jesus.

GATHERING and PRAISE

*Prelude - Please quiet your hearts and allow the music to prepare you for worship.*

\* *Mutual Greeting*

\* *Call to Worship - Zechariah 9:9*

\* **“Sing to the King”**

Sing to the King who is coming to reign.  
Glory to Jesus, the Lamb that was slain.  
Life and salvation his empire shall bring,  
and joy to the nations when Jesus is King.

**Refrain:** Come, let us sing a song  
a song declaring that we belong to Jesus;  
he is all we need.  
Lift up a heart of praise.  
Sing now with voices raised to Jesus;  
sing to the King.

For his returning we watch and we pray;  
we will be ready the dawn of that day.  
We'll join in singing with all the redeemed,  
'cause Satan is vanquished and Jesus is King. **Refrain**

**“Come, We that Love the Lord”**

Come, we that love the Lord, and let our joys be known;  
join in a song with sweet accord, join in a song with sweet accord,  
and thus surround the throne, and thus surround the throne.

**Refrain:** We're marching to Zion, beautiful, beautiful Zion;  
we're marching upward to Zion, the beautiful city of God.

Let those refuse to sing who never knew our God;  
but children of the heavenly King, but children of the heavenly King  
may speak their joys abroad, may speak their joys abroad. **Refrain**

Then let our songs abound, and every tear be dry;  
we're marching through Emmanuel's ground,  
we're marching through Emmanuel's ground  
to fairer worlds on high, to fairer worlds on high. **Refrain**

CONFESSION and RENEWAL

Leader: This is what the Lord Almighty says: 'Return to me,' declares the Lord Almighty, 'and I will return to you,' says the Lord Almighty...This is what the Lord Almighty says: 'Turn from your evil ways and your evil practices.' (Zechariah 1:3)

**People:** Then he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right side to accuse him...No Joshua was dressed in filthy clothes as he stood before an angel. The angel said to those who were standing before him, "Take off his filthy clothes." Then he said to Joshua, "See, I have taken away your sin, and I will put fine garments on you." (Zechariah 3:1-4)

Leader: "Shout and be glad, Daughter Zion. For I am coming, and I will live among you," declares the Lord. "Many nations will be joined with the Lord in that day and will become my people. I will live among you...(Zechariah 2:10-11)

\* **"Song of the Prophets"** See Bulletin Pg. 10; vs. 1,16,18

*Ministry of Music: Pine Grove Quartet*

### THANKFULNESS

*Congregational Prayer*

*Morning Offering to benefit General Fund & Tent Repair/Replacement*

**"How Great Thou Art"**

O Lord, my God, when I in awesome wonder  
consider all the works thy hand hath made,  
I see the stars, I hear the rolling thunder,  
thy power throughout the universe displayed;

**Refrain:** Then sings my soul, my Savior God, to thee:  
how great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
how great thou art, how great thou art!

When through the woods and forest glades I wander,  
I hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur  
and hear the brook and feel the gentle breeze; **Refrain**

But when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin; **Refrain**

When Christ shall come, with shout of acclamation,  
and take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
and there proclaim, "My God, how great thou art!" **Refrain**

*Ministry of Music: Pine Grove Quartet*

### GOD'S WORD

\* *Scripture:* Matthew 5-7

*Message:* **Possessing Exceeding Righteousness**

## **Matthew 5-7**

**5** Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, <sup>2</sup> and he began to teach them.

He said:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> Blessed are those who mourn, for they will be comforted.

<sup>5</sup> Blessed are the meek, for they will inherit the earth.

<sup>6</sup> Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> Blessed are the merciful, for they will be shown mercy.

<sup>8</sup> Blessed are the pure in heart, for they will see God.

<sup>9</sup> Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. <sup>12</sup> Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

### **Salt and Light**

<sup>13</sup> "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot. <sup>14</sup> "You are the light of the world. A town built on a hill cannot be hidden. <sup>15</sup> Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. <sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

### **The Fulfillment of the Law**

<sup>17</sup> "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

<sup>19</sup> Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven. <sup>20</sup> For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

### **Murder**

<sup>21</sup> "You have heard that it was said to the people long ago, 'You shall not murder, and anyone who murders will be subject to judgment.' <sup>22</sup> But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,' is answerable to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell. <sup>23</sup> "Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. <sup>25</sup> "Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. <sup>26</sup> Truly I tell you, you will not get out until you have paid the last penny.

**Adultery**

<sup>27</sup> "You have heard that it was said, 'You shall not commit adultery.'<sup>28</sup> But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.<sup>30</sup> And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

**Divorce**

<sup>31</sup> "It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.'<sup>32</sup> But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery.

**Oaths**

<sup>33</sup> "Again, you have heard that it was said to the people long ago, 'Do not break your oath, but fulfill to the Lord the vows you have made.'<sup>34</sup> But I tell you, do not swear an oath at all: either by heaven, for it is God's throne;<sup>35</sup> or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.<sup>36</sup> And do not swear by your head, for you cannot make even one hair white or black.<sup>37</sup> All you need to say is simply 'Yes' or 'No'; anything beyond this comes from the evil one.

**Eye for Eye**

<sup>38</sup> "You have heard that it was said, 'Eye for eye, and tooth for tooth.'<sup>39</sup> But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also.<sup>40</sup> And if anyone wants to sue you and take your shirt, hand over your coat as well.<sup>41</sup> If anyone forces you to go one mile, go with them two miles.<sup>42</sup> Give to the one who asks you, and do not turn away from the one who wants to borrow from you.

**Love for Enemies**

<sup>43</sup> "You have heard that it was said, 'Love your neighbor<sup>[1]</sup> and hate your enemy.'<sup>44</sup> But I tell you, love your enemies and pray for those who persecute you,<sup>45</sup> that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.<sup>46</sup> If you love those who love you, what reward will you get? Are not even the tax collectors doing that?<sup>47</sup> And if you greet only your own people, what are you doing more than others? Do not even pagans do that?<sup>48</sup> Be perfect, therefore, as your heavenly Father is perfect.

**Giving to the Needy**

**6** "Be careful not to practice your righteousness in front of others to be seen by them. If you do, you will have no reward from your Father in heaven. <sup>2</sup> "So when you give to the needy, do not announce it with trumpets, as the hypocrites do in the synagogues and on the streets, to be honored by others. Truly I tell you, they have received their reward in full. <sup>3</sup> But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you.

**Prayer**

<sup>5</sup> "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. <sup>6</sup> But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. <sup>7</sup> And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. <sup>8</sup> Do not be like them, for your Father knows what you need before you ask him.

<sup>9</sup> “This, then, is how you should pray:

“Our Father in heaven, hallowed be your name, <sup>10</sup> your kingdom come, your will be done, on earth as it is in heaven. <sup>11</sup> Give us today our daily bread. <sup>12</sup> And forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And lead us not into temptation, but deliver us from the evil one.’ <sup>14</sup> For if you forgive other people when they sin against you, your heavenly Father will also forgive you. <sup>15</sup> But if you do not forgive others their sins, your Father will not forgive your sins.

### **Fasting**

<sup>16</sup> “When you fast, do not look somber as the hypocrites do, for they disfigure their faces to show others they are fasting. Truly I tell you, they have received their reward in full. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that it will not be obvious to others that you are fasting, but only to your Father, who is unseen; and your Father, who sees what is done in secret, will reward you.

### **Treasures in Heaven**

<sup>19</sup> “Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. <sup>20</sup> But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also. <sup>22</sup> “The eye is the lamp of the body. If your eyes are healthy, your whole body will be full of light. <sup>23</sup> But if your eyes are unhealthy, your whole body will be full of darkness. If then the light within you is darkness, how great is that darkness! <sup>24</sup> “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.

### **Do Not Worry**

<sup>25</sup> “Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? <sup>26</sup> Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? <sup>27</sup> Can any one of you by worrying add a single hour to your life?

<sup>28</sup> “And why do you worry about clothes? See how the flowers of the field grow. They do not labor or spin. <sup>29</sup> Yet I tell you that not even Solomon in all his splendor was dressed like one of these. <sup>30</sup> If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you—you of little faith? <sup>31</sup> So do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ <sup>32</sup> For the pagans run after all these things, and your heavenly Father knows that you need them. <sup>33</sup> But seek first his kingdom and his righteousness, and all these things will be given to you as well. <sup>34</sup> Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own.

### **Judging Others**

<sup>7</sup> “Do not judge, or you too will be judged. <sup>2</sup> For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. <sup>3</sup> “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? <sup>4</sup> How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye? <sup>5</sup> You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother’s eye. <sup>6</sup> “Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet, and turn and tear you to pieces.

**Ask, Seek, Knock**

<sup>7</sup> "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>8</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened. <sup>9</sup> "Which of you, if your son asks for bread, will give him a stone? <sup>10</sup> Or if he asks for a fish, will give him a snake? <sup>11</sup> If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him! <sup>12</sup> So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets.

**The Narrow and Wide Gates**

<sup>13</sup> "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. <sup>14</sup> But small is the gate and narrow the road that leads to life, and only a few find it.

**True and False Prophets**

<sup>15</sup> "Watch out for false prophets. They come to you in sheep's clothing, but inwardly they are ferocious wolves. <sup>16</sup> By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? <sup>17</sup> Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. <sup>18</sup> A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. <sup>19</sup> Every tree that does not bear good fruit is cut down and thrown into the fire. <sup>20</sup> Thus, by their fruit you will recognize them.

**True and False Disciples**

<sup>21</sup> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. <sup>22</sup> Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' <sup>23</sup> Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'

**The Wise and Foolish Builders**

<sup>24</sup> "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. <sup>25</sup> The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. <sup>26</sup> But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. <sup>27</sup> The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash." <sup>28</sup> When Jesus had finished saying these things, the crowds were amazed at his teaching, <sup>29</sup> because he taught as one who had authority, and not as their teachers of the law.

RESPONSE TO GOD'S WORD*Prayer of Application*\* *Song of Response***"I Love to Tell the Story"**

I love to tell the story of unseen things above,  
 of Jesus and his glory, of Jesus and his love.  
 I love to tell the story because I know 'tis true;  
 it satisfies my longings as nothing else can do.

**Refrain:** I love to tell the story; 'twill be my theme in glory  
 to tell the old, old story of Jesus and his love.

I love to tell the story; 'tis pleasant to repeat  
 what seems, each time I tell it, more wonderfully sweet.  
 I love to tell the story, for some have never heard  
 the message of salvation from God's own holy Word. **Refrain**

I love to tell the story, for those who know it best  
 seem hungering and thirsting to hear it, like the rest.  
 And when, in scenes of glory, I sing the new, new song,  
 'twill be the old, old story that I have loved so long. **Refrain**

SENDING\* *Blessing*\* *Doxology***"This Little Light of Mine"***Postlude*

\* If you are able, please stand

### Guest Information

**Welcome!** You're among friends at Pine Grove Community Church. Wherever you've come from, and wherever you are, you are welcome at Pine Grove!

Please stay for a cup of coffee or lemonade following worship.

**Guests are requested** to fill out the gold welcome paper found in your bulletin. Welcome bags and an information packet are available at the Welcome Tent. If you are a regular attendee of Pine Grove we would like to provide you with a mailbox. Please submit your request to the church office.

God bless you and your family.

**A T-Coil** in your hearing aid enables you to use the hearing loop in the tent. A headset is also available at the sound table to help with hearing the service.

**Restrooms are located inside** the main entrance of the Family Life Center

**SEVERE WEATHER POLICY** – In the event of a tornado watch or warning or a severe thunderstorm warning for Newaygo or Montcalm County, no service will be held. In the event of a severe thunderstorm watch, the service will be held, and weather conditions will be closely monitored.

**All songs** are reprinted with permission by CCLI #649460.

### Parents

- **Nursery is available** in the basement during the service for infants to age two.
- **All children age 3-3<sup>rd</sup> grade** are invited to join Pine Groovy Kid's which takes place during the church service. Please honor the age limit. **Parents: please sign-in your children outside the church basement prior to the service, and pick them up at the same location after the service. All children must be picked up by an adult.** Parents, please be patient as we safely dismiss your children.
- **If your children** wish to remain with us for worship, relax! God put the wiggle in children; don't feel you have to suppress it. They are welcome here.
- **If you need to leave** the service with your child, feel free to do so, but please come back. Jesus said: "Let the children come to me."
- **Worship note sheets** are available to help you child engage with the service or just to draw and doodle on.

### Upcoming Events

Sewing/Crafting Group, August 24  
 FOCUS Game Night at Scripps Home. August 26  
 Church Renewal Lab Team Meeting, August 28  
 Senior Lunch, August 29

### For Your Information

**Offering Totals for August 5:** Pine Grove Ministries, \$8,616.00; Debt Retirement, \$895.00; Benevolence, \$330.00; Cadets, \$95.00; GEMS, \$95.00; W.I.S.H; \$7813.00; Tent Repair/Replacement, \$250.00  
If you would like to participate in electronic giving, please contact Mary Bailey at ronaldmbailey@msn.com. Thank you for your generosity.

**Next Sunday's Offerings will benefit: General Fund & Debt Retirement Fund**

**Attendance for August 5:** 523

### Prayer Time

*Our God will meet all our needs according to his riches in Christ Jesus.* Philippians 4:19  
"Prayer can move mountains. It can change human hearts, families, neighborhoods, cities, and nations. It is the ultimate source of power because it is the power of God. The power of prayer is really God's power activated by our prayers." From Love To Pray by Al Vander Griend. Come experience the power we have in prayer and the hope we share in prayer time in the Prayer Room in the Family Life Center every Sunday morning at 9:00. (Summer worshippers are invited also.) Come when you can, and leave when you need to. If you have a prayer request, please call Cheryl Hubers, 231-937-4895, or Joyce Pierce, 231-652-2643. Everyone is welcome!

Our General Fund continues to have a temporary deficit due to annual bills that came earlier in the year than normal. The deficit has decreased in past weeks, however, please continue to be diligent in your giving and pray for your church as we work to share Christ's love with our community and grow lives in Christ.

Council will continue to monitor the situation and will keep you updated.

Year to date as of 7/31/18 - revised

<b>Actual Collections</b>	<b>\$155,425.96</b>
<b>Actual Expenses</b>	<b>(164,448.87)</b>
<b>Actual difference</b>	<b>( 9,022.91)</b>

Balance of debt at 7/31/18 is \$112,272.00 (not part of the General Fund)

Serving This Week: August 12

*Ministry of the Word:* Wayne DeVrou

*Scripture:* Matthew 5-7

*Worship Leader:* Pine Grove Quartet

*Nursery:* Dave Poskey, Kay Poskey,  
& Jan Stevens

*Pine Groovy Kids:*

*Sensory:* Julie Hackbardt & Naomi Scripps

*3-4 years:* Deb Dalton & Camden Craft

*K-1 grade:* Melissa Craft, Hannah Scripps,  
& Lily Craft

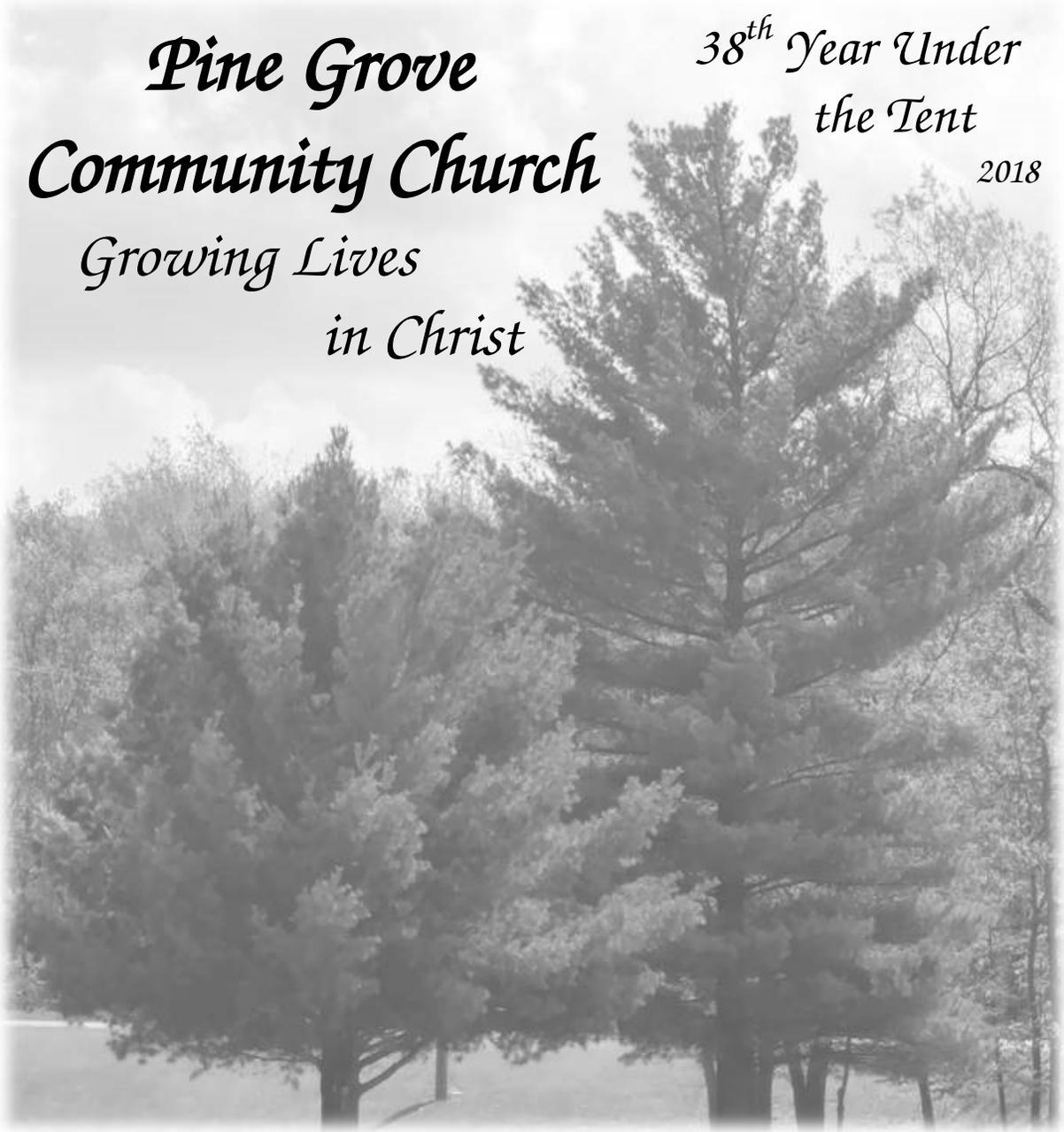
*2nd-3rd grade:* Jeremy Scripps & Julie Woudwyk

*Coffee Servers:* John & Ellen Rottschafer  
Tom & Jeanne Stormes

*Pine Grove  
Community Church  
Growing Lives  
in Christ*

*38<sup>th</sup> Year Under  
the Tent*

*2018*



## PINE GROVE COMMUNITY CHURCH

8775 E. 88<sup>th</sup> St., Howard City, MI 49329  
231-937-5250 -or- PineGroveOffice@gmail.com  
www.pinegrovechurch.net

### SUMMER WORSHIP SERVICES

10:00a. - May 27 – September 3, 2018

#### 2018 SUMMER SCHEDULE OF PASTORS, MUSICIANS & OFFERINGS

Children's Worship Service is provided each Sunday Morning for ages 2-3<sup>rd</sup> Grade  
Nursery also provided in church basement

#### May 27

Rev. Dan Wolters (Pine Grove)  
Music: Tina Droski  
Offering: General Fund

#### June 3

Rev. Chris Pleters (Former GVSU Pastor)  
Music: Heather Cregg  
Offering: Summer Worship

#### June 10

Rev. Ben Ridder (Harvest Community)  
Music: Rachel Ridder  
Offering: General Fund / Helping Hands

#### June 17

Rev. Dan Wolters (Pine Grove)  
Music: Brad & Cyndi Butler  
Offering: General Fund / Debt Retirement

#### June 24

Rev. Steve VanderMolen (Retired, Western  
Seminary)  
Music: Susie Antkoviak  
Offering: Summer Worship

#### July 1

Rev. Don Van Slyke (Baldwin St. CRC)  
Music: Greater Joy  
Offering: General Fund / Tent Repair &  
Replacement Fund

#### July 8

Rev. Gerald Zandstra (Wayland CRC)  
Music: Melody Kraut  
Offering: General Fund

#### July 15

Rev. Scott Greenway (Caledonia CRC)  
Music: Tammy Kling  
Offering: General Fund / Debt Retirement

#### July 22

Rev. Jul Medenblik (Calvin Seminary)  
Music: Guy White / Rich Wilson  
Offering: General Fund / Love INC

#### July 29

Rev. Dan Wolters (Pine Grove)  
Music: John Shear  
Offering: General Fund

#### August 5 – Mission Sunday

Rev. Dave Brower (Grant CRC)  
Music: Mikayla Berghorst  
Offering: General Fund / Cary, Mississippi

#### August 12

Rev. Wayne DeVrou (Grace Bible Fellowship, WI)  
Music: Pine Grove Quartet  
Offering: General Fund / Tent Repair &  
Replacement Fund

#### August 19

Rev. Dan Wolters (Pine Grove)  
Music: Pine Grove Choir  
Offering: General Fund / Debt Retirement

#### August 26

Rev. Jeff Welma (Calvin Seminary)  
Music: Connie Meekhof  
Offering: General Fund

#### September 2

Rev. Steve Etzinga (Pathway CRC)  
Music: Pathway Church Praise Band  
Offering: General Fund

Church Office Hours: Monday-Friday, 8:30a. – 2:30p.

\* The Church office will be closed from 9-10a. Mondays for staff meeting. \*

Pastor Dan's Office Hours: Tues., Wed., and Fri. 8:30a. - Noon

Pastor Dan Wolters: 509-572-0589 -or- pastordanno@gmail.com

Pastor Jeremy Scripps: 231-301-2823 -or- jscripps83@gmail.com